

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | Ramakrishna Mission School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2230002 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 35001 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Narottam Nagar, Dt Tirap, Arunachal Pradesh - 792 129, India |
| 5 | PRINCIPAL NAME | Swami Jneyananda |
| 6 | PRINCIPAL QUALIFICATION | M.Sc., Pgdca |
| 7 | SCHOOL EMAIL ID | 35001@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8730890977 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://narottamnagar.rkmm.org/Mandatory-Public-Disclosure/extension-of-affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://narottamnagar.rkmm.org/Mandatory-Public-Disclosure/registration-certificate-.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://narottamnagar.rkmm.org/Mandatory-Public-Disclosure/noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://narottamnagar.rkmm.org/Mandatory-Public-Disclosure/certificate-of-school-recognition.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://narottamnagar.rkmm.org/Mandatory-Public-Disclosure/building-safety-2023.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://narottamnagar.rkmm.org/Mandatory-Public-Disclosure/fire-safety-2024.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://narottamnagar.rkmm.org/Mandatory-Public-Disclosure/deo-certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://narottamnagar.rkmm.org/Mandatory-Public-Disclosure/safe-drinking-water-2023.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://narottamnagar.rkmm.org/Mandatory-Public-Disclosure/fee-structure-of-the-school-2023-24.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://narottamnagar.rkmm.org/Documents/Academic-Calendar-2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://narottamnagar.rkmm.org/Mandatory-Public-Disclosure/list-of-smc-2023-25.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://narottamnagar.rkmm.org/Mandatory-Public-Disclosure/pta-2023-24.pdf |

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|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://narottamnagar.rkmm.org/Mandatory-Public-Disclosure/last-three-year-cbse-result.pdf |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------------|
| 1 | PRINCIPAL | Swami Jneyananda |
| 2 | TOTAL NO. OF TEACHERS | 35 |
| | PGT | 5 |
| | TGT | 13 |
| | PRT | 15 |
| 3 | TEACHERS SECTION RATIO | 1:1:8 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Swami Ritapathananda |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 38 | 38 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 32 | 32 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 116063 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 50 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 9 & 74 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 0 |
| 6 | NO. OF BOYS TOILETS | 30 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/nVx0eF_CS0Y |